

**Mayor Jonathan F. Mitchell**  
*Chairperson, Ex-Officio*  
**Melissa Costa**  
*Vice Chairperson*  
**Christopher Cotter**  
**Joaquim B. Livramento, Jr.**  
**Vonmarie Moniz**  
**Richard Porter III**  
**William B. Markey**

**NEW BEDFORD SCHOOL COMMITTEE**  
PAUL RODRIGUES ADMINISTRATION BUILDING  
455 COUNTY STREET NEW BEDFORD, MASSACHUSETTS  
TELEPHONE: 508.997.4511



**Andrew O'Leary**  
*Superintendent of Schools*  
*Secretary, School Committee*

**REGULAR MEETING**  
**Monday, June 8, 2026, at 6:00 P.M.**  
Keith Middle School, Steven De Rossi Community Room  
225 Hathaway Blvd., New Bedford, Massachusetts

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# AGENDA

## 1. CALL TO ORDER

- Pledge of Allegiance

## 2. ROLL CALL OF COMMITTEE MEMBERS

## 3. MINUTES

- Regular Meeting Minutes – May 11, 2026

## 4. SUPERINTENDENT REPORT

- A. End of Year Updates

## 5. OTHER REPORTS

- A. Finance & Operations Reports
- B. Personnel Report
- C. Sub-Committee Reports
- D. School Committee Reports

## 6. PUBLIC COMMENT

## 7. NEW BUSINESS

- A. Consideration and vote of approval for Superintendent Andrew O'Leary to serve as the New Bedford Public Schools representative on the South Coast Educational Collaborative Board of Directors for the 2026-2027 school year.
- B. Nomination and vote for the 2026 official delegate and official alternate voting delegate for the annual business meeting of the Massachusetts Association of School Committees (MASC) to be held during the MASC Joint Conference on Friday, November 6, 2026.
- C. Request approval for Out of State Conferences/Out of School Time Field Studies:  
(students/administrator/staff)
  - 1. Sean McNulty, NBHS Math CIL, request permission to travel to the 2026 TNI Math Conference to be held in Scottsdale, AZ from July 13 – 16, 2026, (approximate cost \$330.10 local).
  - 2. Cristina Cairo, Associate CDAM for Math, request permission to travel to the 2026 TNI Math Conference to be held in Scottsdale, AZ from July 13–16, 2026, (approximate cost \$1,140.25 local).
  - 3. Justin Caverio, JROTC Senior Army Instructor, requests permission to travel with 19 students and 3 chaperones to the JROTC Cadet Leadership Challenge being held June 15–19, 2026 in Fort Devens, MA (approximate cost \$0 local).
  - 4. Von Marie Moniz, School Committee, requests permission to travel to the NSBA CUBE Conference to be held October 1-3, 2026, in Chicago, IL (approximate cost \$2,154.10 local).



## 8. EXECUTIVE SESSION

For the following purposes:

- A. Motion and vote to meet in executive session pursuant to Massachusetts General Laws chapter 30A, section 21(a), for the following purposes:
  1. Purpose (3) to discuss strategy with respect to collective bargaining and negotiations with union personnel:
    - a. NBEA - Unit B
    - b. AFSCME
    - c. NBEA - Unit A Congdon DeValles Elementary School
  2. Purpose (2) to conduct a collective bargaining session with Federation of Paraprofessionals, specifically to hear a Level Three grievance; and
  3. Purpose (3) to discuss strategy with respect to collective bargaining, specifically to deliberate regarding a response to the Level Three grievance filed by the Federation of Paraprofessionals, because an open meeting may have a detrimental effect on the position of the School Committee and the chair so declares.
  4. Purpose (3), to discuss strategy with respect to the district's position concerning the assignment of its transportation contract, because discussion in open session may have a detrimental effect on the district's negotiating or litigating position.

## 9. RETURN TO OPEN SESSION

- A. Ratification vote for the NBEA Unit A, Congdon DeValles Elementary School contract.
- B. Ratification vote for approval of Bus Transportation Contract assignment.

## 10. ADJOURN

Next Regular Scheduled Meeting: Monday, August 10, 2026

In accordance with the Americans with Disabilities Act (ADA), if accommodations needed, please contact **Marjorie Fernandes** at 508-997-4511, Ext. 14552 ([mjfernandes@newbedfordschools.org](mailto:mjfernandes@newbedfordschools.org)) or MassRelay 711. Requests should be made as soon as possible but at least **48 hours** prior to scheduled meeting.